

DEPARTMENT OF SOCIAL WORK

RURAL CAMP – 15 PSW BATCH

INTRODUCTION

The rural social work perspective of 2015-2016 Camp, shift-2 students chosen Kanchipuram district, Uthiramarur Block, Thirumukudal panchayat, interior village as known as **PATTA** and situated 23kms from chengalpet and 15kms from Wallajah for their rural camp. It is very attractive village due to people, water bodies, Inaddition, they are still having 2nd biggest lake in chengalpet. Thirumukudal panchayat also supplied rock-strewn for Thiruvallur statue, Kannayakumari. The village has 150 families and 60 families are living in colony and livelihood of people were farming, bull rearing, cow rearing, NRGES and working in quarry. The village people were exceptionally caring, kind, generosity and major livelihood was agriculture, particularly rice, and other vegetables like lady fingers and groundnut.

OBJECTIVES

The main objective of rural camp is enable the students to experience the rural life and group living, livelihood of village, and natural way of living, produce our own food, self sufficiency, planning, implementation. The main objective of rural social work perspective “LEARN TEACH NATURAL WAY OF LIVING”

- Experience rural way of living
- Group living
- Natural way of living
- Understand group dynamics
- Interpretation of organic forming
- Green livelihood
- Natural way medicines

- Learn natural way of living
- Teach natural way of living
- Planning
- Organize and execution of tasks
- Enable the students to mobilize the resources
- Proactive
- Ability to analyse and predict the future variables
- Identify and develop leadership skills
- Enhance the way of living.

ANALYSIS

It was quite different experience for students to drill and synthesis the rural life and group living within 6 days of time.

Analysis on food and refreshment:

The food committee have done excellent job for providing lot of indigenous food like papaya kootu, lake fish , spinach and also lot of indigenous health drinks like healthy drinks indigenous drinks. They have used lot of log to alternative for gas. It would be great if they reduce the quantity of food in the first 2 days.

Analysis on manual work:

The manual work has very limited exposure compare to other work task in the camp. The trainees should be given more realistic farming work , manual work which can easily accessed in the village. Manual materials should be respect and utilize with stewardship that should avoid lost of manual materials.

Analysis on cultural activity:

The cultural team has done good job in terms of work assigned to them and entertain the people. They should study, analyse the local problems more effectively and then perform in the cultural programme with more humours which can enhance the essence of cultural activity and increase cohesiveness among village people.

Analysis on programme schedule:

The programme schedules were planned well and execution level there was little ineffectiveness. There were lot of changes in schedule due to time constrain but the programme schedule team as done remarkable job in terms of task assigned to them. They were assigned introduction, conclusion ceremony which can showed off lot of new talents, skills and enhance the self confident which was really extra ordinary thing in the camp and fulfil as objectives identify and develop leadership skills.

CONCLUSION:

The rural social work perspective of 2015-2016 Camp gave a lot of knowledge, skills, self confident, networks and various domains people introduction to the trainee. On camp has given lot of opportunity to students the most vital to identify and develop leadership skills and decision making skills. The students got exposure to rural way of living, group living, food habit, natural way of cultivation, livelihood, economical status, social structure, caste system, altogether it has given overall transformation from outer to inward change in unlimited experience of rural of life in the transcend of natural way of living.

SCHEDULE FOR VILLAGE PERSPECTIVE

TIME	SCHEDULE
5:00 AM	WAKE UP
5:30 AM	PERSONAL TIME
6:00 AM	PRAYER AND MEDITATION
6:30 AM	MANUAL WORK
8:30 AM	BREAKFAST
10:30 AM	MANUAL WORK
11:00 AM	PERSONAL TIME- WASHING/BATHING
12:00	LUNCH
1:00 PM	REST
2:00 PM	CULTURAL PRACTICE
3:00 PM	TALK / SPEECH/ DISCUSSION
4:00 PM	REFRESHMENT
5:00 PM	INTERACTION WITH PEOPLE/ CULTURAL ACTIVITY- AWARENESS PROGRAM.
8:00 PM	DINNER

9:00 PM	EVALUATION
10:30 AM	LIGHTS OFF/SILENCE HOUR

PROGRAM FOR THE UPCOMING DAYS (24/11/15 TO 04/12/15)

SL.NO	DATE	DAY	TENTATIVE SCHEDULE
1	24-11-2015	TUESDAY	ARRIVING, PREPARATIONS AND INAUGRATION.
2	25-11-2015	WEDNESDAY	RESOURCE PERSON ON ECOLOGICAL EDUCATION
3	26-11-2015	THURSDAY	RESCOURSE PERSON ON ECOLOGICAL EDUCATION
4	27-11-2015	FRIDAY	TRIBAL WELFARE UNION
5	28-11-2015	SATURDAY	CULTURAL PROGRAM BY OUR STUDENTS
6	29-11-2015	SUNDAY	SPORTS EVENTS
7	30-11-2015	MONDAY	RESCOURSE PERSON BY BLOCK DEVELOPMENT OFFICER AND FOREST OFFICER
8	01-12-2015	TUESDAY	EMPOWERMENT PROGRAM

9	02-12-2015	WEDNESDAY	CULTURAL PROGRAM BY VILLAGERS
10	03-12-2015	THURSDAY	CAMP FIRE
11	04-12-2015	FRIDAY	VALEDICTION AND DEPARTURE

Photos

