



Department of Social Work
Loyola College, Chennai

Rural Camp - 2018
Mukkuttukal



RURAL CAMP REPORT – 2018

MUKKUTTUKAL

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1. REPORT OF THE CAMP CONVENORS

Pre-camp work

1. Mr. Paul Kousik and Ms. Soundarya volunteered themselves to be the Rural Camp leaders.
2. The first GB meeting took place on 6th October, 2018 and discussed the place for rural camp.
3. The second GB meeting took place on 8th October, 2018 and the students decided to go to Kanniyakumari District.
4. The third GB meeting took place on 9th October, 2018 and the following committees were formed,

a. Programme Committee

- i. Arockia Chinnapparaj (L)
- ii. Richard
- iii. Vinu (AL)
- iv. Elizebeth Clarisa
- v. Anushiya Mary
- vi. Vimal
- vii. Ayona Ito
- viii. Benita

b. Finance Committee

- i. Stalin (L)
- ii. Chrisilla (AL)

c. Food Committee

- i. Punitha (L)
- ii. Solomon (AL)
- iii. Alok
- iv. Rakesh
- v. Ruth Monika
- vi. Sheeja
- vii. Vaitheeswari
- viii. Solomon Victor

d. Transport Committee

- i. Jaya Surya (L)
- ii. Infant Merlin (AL)
- iii. Dhilip Kumar
- iv. Swathi

- v. Samuel

e. Cultural Committee

- i. Sofi (L)
- ii. Stephana Mary
- iii. Gilbert Leo (AL)
- iv. Ashish
- v. Shilpa
- vi. Mayuka

f. Documentation Committee

- i. Smilee (L)
- ii. Deepak (AL)
- iii. Ramazani
- iv. Joffen
- v. Jenita
- vi. Varsha

g. Health Committee

- i. Achumi (L)
- ii. Vijay Prabu (AL)

h. Discipline Committee

- i. Benny (L)
- ii. Manytinouou (AL)
- iii. Aruna
- iv. Chipenmi

i. Prayer Committee

- i. Susai Mary (L)
- ii. Sathiya (AL)

5. The fourth General Body meeting was held on 15th November, 2018. The roles and responsibilities of the committees were discussed and drafted in black and white by the members of the each committees. The camp theme was chosen “Surge for Development”, in Tamil “வளர்ச்சிக்கான எழுச்சி”.
6. The second pilot visit was made to Arukaani in Kanniyakumari District on 22nd December, 2018.
7. Final pilot visit was made to Mukkootukal in Kanniyakumari District on 26th & 27th December, 2018.

Preliminary Camp Work

1. Obtained permission from Directorate of College Education Officer, Joint Director of Directorate of Regional Education Officer, Principal, Vice Principal and Head of the Department for NOC
2. Booking to and fro train tickets
3. Collected a sum of Rs.22,500/- from the college and set aside for Rural Social Work Camp.

Works done in the camp

1. Coordinated all the committees
2. Took attendance before every sessions
3. New committees were formed for PRA visit
4. Groups were divided for manual work according to the physical strength of the students.
5. Facilitated evaluation every day.
6. Students shared each day feedback and updated the following day programme.
7. Trainees reported every day activities to Staff
8. On the final day, 8th December, 2018, the trainees thanked Prof. A. John Jeya Kumar and Prof. Niranjana for their guidance and accompaniment throughout the rural camp.

2. PILOT VISIT – I

Date	:	13.11.2018
Village	:	KadayaI
District	:	Kanniyakumari
Size of the Population	:	Almost 20000 people
Villages visited	:	Pechiparai, Citar. Each village consists of 50+ families.
Livelihood	:	Rubber Tapping, Daily wages.
Sightseeing places	:	Thirparapu Falls

The First year students Mr. Ashish and Sr. Susai Mary Selvi started their journey on 12.11.2018 at 8.00 pm and reached the KadayaI Parish Convent on 13.11.2018 at 10.30 am. The students were received by Fr. Vinso Anthony and Fr. Britto in the Parish and were accommodated in the parish campus for refreshing. Then the students visited the Accommodation places for both the girls and boys. A hall for boys was arranged and two classrooms were arranged for girls. There were 6 bathrooms in the parish for the students to be accommodated.

The students Along with the priests went to Citar 1 and Citar 2 villages where the students would be doing going for rural exposure. And then they also visited the Citar dams. And then the students were taken to Pechi Parai Village and looked at the village environment. Then after coming back to the parish campus, the students discussed the food, places to be visited, villages to be exposed, transportation and the Medical facilities available there. There is a private primary health centre. Then the students started from KadayaI to Nagercoil by local transport and from Nagercoil, they took a private bus and reached Chennai on 14.11.2018 at 10.00 am.

3. PILOT VISIT – II

On 20.11.2018, Tuesday night Prof. A. John Jeya Kumar along with Fr. Thomas, second year M.S.W student of Shift-II and Sr. Selvi, first year M.S.W student of Shift-I went for the second pilot study. They took train from Egmore at 7.30 pm. On 21.11.2018 they reached Eraniel railway

station from there went to Sangamam centre and visited the following places.

- ❖ Kanyakumari Social Service Society (KKSSS)
- ❖ As per the guidance of Fr. Saji SDB, we went to Arugani Village. Mrs. Beema and Mrs. Soba, staff members of KKSSS also came along with us.
- ❖ Then we went to Mukkuttukal and visited the Sacred Heart Sisters of Holy Family Church.
- ❖ We stayed in the Thucklay diocesan centre.



Figure 1: Arugani Village

The next day (22.11.2018), after we discussed that Arugani might not be suitable for Rural Camp due various inconveniences, such as lack of safety, accommodation and transportation. Then we visited,

- ❖ Little Sisters of Divine Providence
- ❖ Vanda Mokka Oncidium

Evening 5.15 pm, Fr. Thomas and Sr. Susai Mary Selvi boarded on train and reached Chennai on 23.11.2018 at 9.30 am.

4. PILOT VISIT – III

Sr. Selvi and Mr. Chinnappan began their journey on 26th November 2018 for the pilot visit. They reached Mukkuttukal on 27th and after breakfast. They began their pilot visits to various places. Rev. Fr. Jose Vayalil, the Parish Priest of the Holy Family Church and Mr. Suresh, the Ward Councillor, directed and guided us to visit various places and people (Government Officials).

The following places were visited during their pilot study.

27.11.2018 (Tuesday)

- ❖ Ration Shop in Mukkootukal
- ❖ IOB bank in Manjalumoodu
- ❖ Police Station, Arumanai
- ❖ Village Administrative office, Anducode
- ❖ RI, Revenue Inspector, Anducode
- ❖ Deputy Inspector of Police
- ❖ Sub Inspector of Police
- ❖ Primary Health Care Centre, Edaicode
- ❖ Panchayat Office, Edaicode
- ❖ Holy Family School, Mukkootukal
- ❖ Honorable Vijayadharani, MLA
- ❖ Family Visit, Mukkoottukal

28.11.2018 (Wednesday)

- ❖ Forrest office, Kadayal
- ❖ Taluk Office, Thakkalai
- ❖ RDO Office, Thakkalai
- ❖ St. Little Flower Church, Manjalumoodu
- ❖ Divine Providence Home
- ❖ Family Visit

5. DETAILED REPORT

Day 1, (28.11.2018, Wednesday)

The trainees of Loyola college along with staff members left Chennai to Nagercoil by Kanya Kumari express [train no:12633] at 5.15 pm. The students were seen off by Dr. G. Gladston Xavier in Egmore Railway Station.

Number of students	:	43 students	
Number of staff	:	2	Prof. A. John Jeya Kumar Prof. Niranjana



Figure 2: Chennai Egmore Railway Station

Day 2, (29.11.2018, Thursday)

5.30 am : Rising time

The trainees reached Nagercoil station at 5.30 pm. From there they took a bus of state transport corporation to Vadacherry bus stand and reached there at 5.45 am. From there we took a Trivandrum Bus to reach Melpur am at 7.30 am. From Melpur am they boarded private travels and reached Mukkuttukal at 8.15 am. Girls were given accommodation in Sacred Heart Sister's Convent and boys were accommodated in St. Mary's minor seminary, located in the Holy Family Church premises. The girls were given instructions by Prof. Niranjana on staying along with sisters in the convent at 8.45 am.

9.00 am – 10.00 am : Breakfast [Upma, Banana & Tea]
10.00 am – 1.00 pm : Common Meeting



Figure 3: Common Meeting

A common meeting was held and presided by Prof. A. John Jeya Kumar and Prof. Niranjana for both boys and girls in Holy Family Church. Every single committee [program, discipline, cultural, finance, food, documentation, transport] explained their planning for the day and whatever they have done so far till morning. Prof. A. John Jeya Kumar explained the program schedule and gave some information on what is rural camp and delivered his gratitude towards Fr. Jose Vayalil, the parish father, later the entire team of students practicing the theme song of rural camp for 1 hour.

1.00 pm – 2.00 pm : Lunch [Parupu, Aviyal & Appalam]
2.30 pm – 4.30 pm : Planning for Inauguration Function



A meeting was held headed by Prof. A. John Jeya Kumar regarding the planning of inauguration function, we came to know about the issues of the community ex-ample alcoholism, broken families, suicide, debts, dowry etc. and planned to perform a skit on alcoholism. After the meeting, the cultural committee headed the session on dividing the groups for different performances like master off ceremony, Bharathnatiyam, skit, and for the camp theme song. Rest of the members engaged in cleaning the church when the participants of inauguration function were busy practicing their cultural activities.

4.30 pm – 5.30 pm : Preparation for Cultural.
5.30 pm – 7.30 pm : Inaugural Function



Figure 4: Inaugural Ceremony

The inauguration function was inaugurated by some of the resource persons such as Fr. Josh Vayalil, Mr. Kannan, Mr. Thangapa, Mr. Sudhagaran, Sr. Brijit, Fr. Mathew who were parish father, police inspector, village administration officer, ward counselor, mother superior respectively. The welcome address of the inauguration function was by Ms. Clarissa, the master of the ceremony were Ms. Punitha and Mr. Sathyaseelan. After that, the inauguration dance [bharathnatiyam] was by Ms. Leuca Smilee and Ms. Vasheedha, finally the skit by Mr. Ashish, Ms. Vaitheeswari, Ms Sofia, Ms. Ruth, Mr. Chipenmi, Mr. Dilip, and Ms. Sonia. In between the cultural, the resource persons were invited to share their knowledge about social work and the challenges Mukkuttukal faces in reality, and the role and responsibilities of social workers for the future. The vote of thanks was given by Mr. Vimal Francis.

7.30 pm – 8.00 pm : Instruction by Prof. A. John Jeya Kumar

Prof. A. John Jeya Kumar gave us the next day schedule and some perspectives on PRA, PLA and RRA.

8.00 pm – 9.00 pm : Dinner [Sambar, Aviyal & Apalam]

9.00 pm – 10.00 pm : Evaluation

Evaluation of the programs of the entire day along with the suggestions for improvement was given by Prof. A. John Jeya Kumar.

10.00 pm : Lights off

Day 3, (30.11.2018, Friday)

5.30 am : Rising

6.30 am : Morning Prayer

After the prayer Prof. A. John Jeya Kumar and Prof. Niranjana assembled the students to take attendance and gave us the day schedule.

8.00 am – 9.00 am : Breakfast [wheat dosa, coconut chutney]

9.00 am – 11.00 am : Session on PRA



Figure 5: Session on PRA, by Prof. John Jeya kumar

The trainees had a meeting on PRI orientation headed by Prof. A. John Jeya Kumar who evaluated the previous day programs and its flaws and things to be corrected he stressed on transportation flaws and punctuality in assembling for the programs. Later the food committee leader, Ms

Punitha gave instructions in division of students to help in cooking, vessel washing, in cutting vegetables and arranging the utensils orderly. After all the committee information Prof. A. John Jeya Kumar gave us information of limitations of rural camp, intervention in a homogenous community, strategies of homogenous and hetero genes communities, non- acceptance of people to come in to the church, dependency of people to the church, lack of active participation in the community except parishioners. He also explained about Thuckalay diocese and Uraviyams of Thuckalay diocese.

11.00 am – 11.15 am : Tea break

11.15 am – 12.30 pm : Session by Fr. Jose Vayalil



Figure 6: Briefing about the Uraviyam by Rev. Jose Vayalil

The trainees organized a discussion with the parish priest Fr. Jose. The welcome address for the gathering was given by Mr. Deepak. Fr. Jose gave a talk on basic Christian community. The relationship building process among the people of parish and also he gave information on how parish functions. At first he started parish as the kind of social group and in it different kinds of institution works. Through this institutions like Uraviyams several groups functions in an organized way, he stated about the universal church through which parish is institution and they perform with the collaboration of the people.

He stated that parish contains 120 to 500 families. The parish finds difficulty in organizing all the families together therefore they divide families based on the geographic background and a group has 25 to 30 families.as they are divided, the parish cannot find access to all the

families therefore for the smooth functioning of it they have founded Uraviyams which are of 9 branches where the allotted families meet once a month to talk about their personal and social problems and also they meet to discuss about the economic condition of all the families. They conduct and with overall discussion comes to conclusion which is accepted overall by the families then the leaders of all the Uraviyams discuss it with parish father and they decide the final planning. Even their intervention of the problem is only about 50%, they bring the plan to Pothu Matram which is organized once a year if the matter is so vague after all the discussions they go there present their plan in front of all the people, only with the acceptance of all the people it becomes the final plan.

Duties of Uraviyam

- To coordinate with the parish priest
- A platform to have open conversation to discuss all the people's needs and actions to be taken for the welfare of the people.

Therefore the idea of the parish executive is planning committee which is common. The members of Uraviyam is so attached and the bond of good relationship is highly devoted among them. Uraviyam facilitates the entire progress of the parish. Though it is successful it has loads of challenges they may have different opinions and different ego clashes but they unite with the help of the leader. Problems of the committee is entirely dissolved and their plan of action is processed un acceptance of opinions were also found, Uraviyam works for religious problems and common social problems as well like fever [endemic], natural disaster like Kerala floods, and Kaja cyclone etc. They check for mobilization of resources and medicines within the community and the timely advises were also given to the affected families. Uraviyam is authority based on respect and love. He also stated about the lack of leadership qualities in men and the empowerment of women in the parish. He also advised us to study the community and the prevailing situation. Each Uraviyam gathers in different houses, within two years of time they have to conduct meeting in every houses. Father also stated that Uraviyam is mainly for development and rapport building, it also serves as the access to the employment and he stated its spiritual aspect which is just the matter of

spirituality. Here in Mukkuttukal good number of families are converted and because of that they have no knowledge of Christianity therefore Uraviyam is the nice platform to teach sacrament and the history of church and the tradition of Christianity, this traditions are transferred as an epic[through oral].they also teach about the importance of three preliminary sacraments .father conclude that this community as Msion area and it is not established and not self-sufficient thus no caste discrimination as well, therefore he encouraged the students of Loyola for active participation in effective learning of the community. And the vote of thanks was given by Mr. Stalin.

12.30 pm – 1.00 pm : Session by Prof. A. John Jeya Kumar

After the meeting with the parish priest a separate session was held which was lectured by Prof. A. John Jeya Kumar where the camp leaders Mr. Paul Koushik and Ms. Soundarya divided the students into 9 groups consisting 5 members each. They were assigned to one Uraviyam to learn about the issues of the village and also for the Practical application of the techniques of PRA.

1.00 pm – 2.00pm : Lunch [Moorkulambu, Beans, Egg & Pineapple]

2.00 pm – 2.30 pm : Session by Program Committee

A discussion with the program committee for the planning the schedule for the upcoming days.

2.30 pm – 4.30 pm : PRA Techniques

A session with Prof. A. John Jeya Kumar was held and four techniques of PRA were elaborately explained they were interviewing, village transect walk, resource mapping and immediate relief plan. He explained few indicating variables to understand about the economic condition of the family. With great discussion we arrived at the objectives of understanding the economic, social, cultural, political, environmental problems of the community. He concluded the session by suggesting solutions to find out the animate and inanimate resources of the community for resource mapping. Prof. A. John Jeya Kumar taught us the philosophy of Paulo Fryer, and the lives of grass root people. He stressed on adult education which is nothing but the analysis of grassroots

reality, analysis of unfortunate, vulnerable, disadvantaged participation and how as a social worker we could ensure the contribution of the people to their community. He also taught us the reversal of learning by Robert chamber. The key exponent of this concept is rapid rural appraisal which is nothing but decentralization of power. After that he explained about the bodies of government such as Grama Sabha, Panchayath Raj Institution and the Revenue Administration. He stated some of the historical happenings of Kanyakumari and number of taluks in Kanyakumari and its municipalities. After all the introduction about the community, Kanyakumari, rural camp perspectives he gave some of the techniques of participatory rural appraisal. They are group dynamics, role reversal, sampling process, transect walk, interviewing, focus group discussion, semi structural interview, community mapping, time line, ranking and micro plan

4.30 pm – 4.45pm : Tea break
4.45 pm – 8.00 pm : House Visit

The divided groups started their journey to their respective places immediately.

8.00 pm – 9.00 pm : Dinner [Rice, Rasam & Pickle]
9.00 pm – 10.00 pm : Evaluation

After which the evaluation session was held and all the divided groups shared their direct experience with the community people and how the students applied their theory knowledge of the techniques of PRA and also the next day program schedule was planned.

Day 4, (1.12.2018, Saturday)

5.30 am : Rising
6.30 am – 7.00 am : Morning Prayer
7.00 am – 8.00 am : Input Session on programmes of the day
8.00 am – 9.00 am : Breakfast [Wheat Dosa & Coconut Chutney]
9.00 am – 11.00 am : PRA Techniques



Figure 7: Session on PRA Techniques, by Prof. John Jeya Kumar

This session was headed by Prof. A. John Jeya Kumar and the flaws of the previous day were discussed and general suggestions on how to improve the errors were presented by every committee leaders and the session of PRA was held. He explained on how to collect data from the community and how refined questions we should have on the particular conversations. On day 2 he explained some of the techniques of PRA and on this day he taught other four techniques of it for the upcoming home visits on the evening.

The techniques taught by him were, seasonality diagram, timeline, trend line, socio-economic plan, long term and the short term plan and explained all these topics were well explained by him. He also gave example on the topic by stating the theory of Dr. Spencer hatch.

11.00 am – 11.15 am : Tea break

11.15 am – 1.00pm : Preparation for the AIDS Rally

All the students helped to prepare charts and slogans for the rally that was going to be held on that evening. Students also practiced for the skit on “AIDS Awareness”. The priests and holy family church encouraged and motivated school students to participate in the rally insisting on aids awareness.

1.00 pm – 1.45 pm : Lunch [Chicken Curry, Sambar & Cabbage]

1.45 pm – 2.00 pm : Gathering of the students and the students of holy family school for conducting rally.

2.00 pm – 2.45 pm : Perpetration for AIDS Awareness Rally

All the students started their rally carrying slogans and boards from sacred heart bus stop to Manjalumoodu junction.

2.45 pm – 3.30 pm : AIDS Awareness Rally



Figure 8: AIDS Awareness Rally from Mukkuttukal to Manjalumoodu

AIDS campaign has started and reached Manjalumoodu by 3.30pm along with the holy family school students. After reaching the place the dignitaries, Mr. P. Jesudhanam, the Principal of Narayana guru college and Mrs. Sasikala, the Headmistress of Holy Family School inaugurated the AIDS awareness rally.



Figure 9: AIDS awareness programme at Manjalumoodu Junction

AGENDA

The Welcome address was given by Mr. Vijay Prabhu, followed by which, the aids awareness skit was performed by the students of Loyola College [Punitha, Ashish, Vijay Prabhu, Rakesh, Chipenmi], Mr. Ashish, the student of Loyola gave introduction about the dignitaries to the community people and the students of the school. The dignitaries were Mr. Saints Kumar [Health Inspector, Edaikode], Mrs. Rajini [Ward Councillor, Edaikode]. After their introduction the dignitaries gave their speech regarding after which one of the students of the Loyola College wrote a poem on his own regarding the dreadful disease AIDS, which was presented by Mr. Ashish and Ms. Sofia concluded the function with her vote of thanks.

3.45 pm – 4.15 pm : Tea break
4.15 pm – 8.00 pm : House Visit

The students were visiting different homes belonging to different Uraviyams and had wonderful exchange of information regarding the community and the environmental resources available in the community. All the home visits were done, with the group of 5 members.

8.00 pm – 9.00 pm : Dinner [Rice Porridge & Pulses]
9.00 pm – 10.00 pm : Evaluation

Evaluation headed by Prof. John Jeya Kumar. All the students shared their experience and the application of the techniques of PRA in the community. The students also collected some of the current issues and problems prevailing in the community. At evaluation Prof. A. John Jeya Kumar analysed our findings in the community and gave suggestions for improvements.

Day 5, (2.12.2018, Sunday)

6.00 am – 6.15 am : Attendance
6.15 am : The students headed towards where they had their Sunday mass
7.30 am – 9.10 am : Mass, Mulagumoodu Church

The Eucharistic celebration was presided over by Fr. Stalin, Fr. Solomon and Fr. Deepak who were also the trainees of Rural Social Work Camp.

9.10 am – 9.30 am : Breakfast

The breakfast was served in residence of the Parish Priest. We ate Idli, three types of Chutnies, Vada, Banana & Tea.

9.30 am – 10.30 am : Church History

Fr. Jerald and Fr. Dominic spoke about the history of the church and the founder of it and their projects for employment which is milk plant and tiles plant. The trainees were given a chance to look at the tile which was manufactured in the 19th century.

10.30 am – 11.30 am : Nanjil Milk Plant

Industrial visit was arranged for the trainees to explore their employment strategies. Students visited Nanjil Milk Plant and its subordinate industries. Fr. Jerald and Fr. Dominic explained about the manufacturing process of packaged Milk, Milk Powder & Ice cream. In the end of the visit Fr. Jerald sponsored ice cream for the trainees in their own outlet.

11.30 am – 12.00 pm : Arappalli

The trainees were taken to St. Thomas international pilgrimage church, Thiruvithakodu, a historical church build by St. Thomas himself which holds a place in world's history.

12.00 pm – 12.30 pm : St. Xavier's Church & Periyarayaki Church

The trainees visited St. Xavier's church which depicts the engineering technology of echoes. According to the science the church amplifies the sound vividly even without mikes. More than a religious place it is of scientific importance.

12.30 pm – 2.45 pm : Lunch at Antobel Illam [Rice, Paruppu, Sambar, Buttermilk, Mango Pickle, Aviyal, Fish, Payassam & Appalam]

2.45 pm – 3.15 pm : Session by Prof. Mustafa

A session on religion and castesism by Prof. Mustafa of Muslim College. He gave speech on caste alienation in India.

3.15 pm – 4.45 pm : Padmanabhapuram Palace

The trainees visited Padmanabhapuram Palace, It is the palace of the King Marthanda Varma, which was built in the year 1550. The palace comprised of the furniture used by the kings and the queens. The palace also had an ayurvedic and ornamental bedstead which comprises of 64 type of ayurvedic woods and herbs and medicines which is a gift from Dutch merchants.it also had metal ware and the old coins used by them,it also had paintings of the rulers and gods and goddesses. The palace has unique rooms such as mantrasala; the king's council chamber, thaikotaram, nataksala; the performance hall, a four storeyed mansion at the centre of the complex, the kekotaram the southern palace. The palace walls are covered with exquisite 18th century murals, depicting scenes from puranas and also few scenes from the social life of the Travancore at that time.

4.45 pm – 5.00 pm : Travelling Time

5.00 pm – 6.30 pm : Mathoor Aquaduct

Mathoor Thotti Palam which was constructed by Mr. Kamaraj, Honourable then chief minister of Tamil Nadu. It is built over the Pahralli River. It was built for irrigation purpose. Its purpose is to carry water for irrigation from elevated level of one hill to another. The irrigation water feeds the taluks of Vilavangode and Kalkulam.

6.30 pm – 7.30 pm : Gathered in Mukkutukal Church

8.00 pm – 9.00 pm : Dinner [Rice & Rasam]

9.00 pm – 10.00 pm : Evaluation

Evaluation session was held and headed by Prof. A. John Jeya Kumar and Prof. Niranjana. All the committee leaders gave their report on their duties and roles that was performed on that day and the feedback of the entire day programs and the suggestion for upcoming programs were also given by the respective professors.

Day 6, (3.12.2018, Monday)

5.30 am : Rising

6.30 am : Morning Prayer

7.15 am – 8.00 am : Instruction by Prof. A. John Jeya Kumar

This session was headed by Prof. A. John Jeya Kumar and Prof. Niranjana and the present day program schedule was explained and he also stated the general instructions about PRA and its techniques. We also had discussion on the world disability day and how well it can be organized, the cultural committee explained their program for the day and have planned to sing a song called “Ovvoru Pookalumae” in the providence centre where we celebrated the day.

8.00 am – 9.00 am : Breakfast [Ravai & Banana]

9.00 am – 11.00am : Applying PRA Technique

After the breakfast, the trainees were given instruction on how to write a report applying PRA techniques and how we can reflect it in black and white by Prof. A. John Jeya Kumar. The trainees were given time to complete the PRA report stating all the information regarding the life style of the community and the solutions of their problems. The trainees with the help of the format given by Prof. A. John Jeya Kumar were seated along their groups and working on their reports. Some students who were interested in collecting more information regarding the community wished to visit their homes again, therefore they went for home visits.

11.00 am – 11.15 am : Tea break

11.15 am – 1.00 pm : PRA Report Writing

After the break the trainees were continuing their PRA report writing and preparations for celebrating the world disability day in providence centre were done with the help of the cultural community.

1.00 pm – 1.30 pm : Lunch [Rice, Buttermilk & Cabbage]

1.30 pm – 2.30 pm : Providence Home



Figure 10: Commemoration of World Disability Day in Providence Home in Perumsilambu

The entire team along with the professors travelled to the Providence Home with all the prepared charts by van and celebrated the day with mentally and physically challenged people in a Providence Centre, called Iraiparamaripu Illam, located in Perumsilambu. The Providence Centre was organized by three sisters namely Sr. Phelomina, Sr. Beena and Sr. Sonia respectively.

The sisters gave us a hearty welcome, and the program started. Ms. Vinu was the master of ceremony and the welcome address was given by Mr. Solomon followed by which an inspiring song was sung by Ms. Sofia and Ms. Punitha. After all the cultural programs Sister Sonia gave her speech about the founder of the house and its history. Mother Mary Lotty was the founder of the church and it was started in 1997. In the beginning Mother Mary started her service in a little house. Which has now developed into 16 houses in various places. They accommodate patients with mental, and physical disability and also kids of broken families. The children who were the residents of the place have divorced parents or they might be orphan. The sisters who run the institution belong to the congregation ‘Little Servants of Divine Providence’. At present there are seven sisters working for the home, they teach mentally ill patients about their personal hygiene and they also explained us how they feed them. Regarding their mobilization of funds, they don’t get foreign funds and with the sponsorship of local business people they conduct their day to day expenditure and manage their living. The government has restricted the number of residence of the institution to hundred and so at present there are ninety five residence in the home. She also explained

how the mentally ill children should be taken care of. After her speech Mr. Sathyaseelan with his exemplary knowledge on disabled people, shared some statistical information about disability and gave an inspiring talk. He also gave information on how our former chief minister Dr. Karunanithi dignified them with refined title named “Matru Thiranzhigal”. He explained vividly about the reservation quota for specially challenged people. After the talk, the trainees visited the home and spent some quality time with the residence of the home where the trainees observed the condition of the affected and tried to make them happy, followed by which the vote of thanks was given by Ms. Stephana.

3.15 pm – 4.00 pm : Rynco Orchids



Figure 11: Visit to Rynco Orchids

The trainees visited, Rynco Orchids the production unit of Orchids of different varieties. The farm is located in Nedumanjadu of Thiruvandram district and Perunchilamvu of Kanyakumari district. They cultivate Dendrobium, Vanda, Cattleya, Mokkara, Phalaenopsis, Oncidium, Paphiopedilum, Orchids Species. About them they are one of the largest pot plants orchid farm in South India which spreads over 25,000 sq m of land in Kerala and Tamil Nadu state. They produce the highest quality planting materials to cater the wholesale nurseries and cut flower growers. Their plants are imported from South East Asian countries from selected breeders to assure the best quality. The post entry quarantine facility was having the capacity to accommodate 1.5 lakhs of plants per month, the imported plants are acclimatized to the climatic condition in the farm under open cultivation. The promoter is doing many researches

on controlling insects and pests through plant extracts organic, nutritional, management like Panchakaviya, Vedic Farming Life, Agnihotra, Thrayampaga Homa etc. and succeed marginally in the old age techniques which is very powerful and supposed to integrate in our farming techniques to overcome pesticide and chemicals programs which is creating all types of pollution to our environment and human being. Though there are not 100% organic they have reduced chemical usage to almost 60% and hope to reduce further. They started the breeding program in 2008.their last breeding is to produce disease resisting varieties suitable for Indian climatic condition. The trainees were instructed by one of the partners of the production unit Mr. Jayaseelan an Endomologist. He explained about the tissue culture and breeding techniques of the plants. He also has a farm of red banana, which was grown organically without pests. Mr. Jayaseelan gave the trainees “Babulimass” to taste and relish the place. He also explained the importance of rural development and value added products.

4.00 pm – 5.00 pm : Muttidichan Parai



Figure 12: Visit to Muttidichan Parai, Church of Deva Sahayam Pillai

After a lively visit to the Orchids production unit the trainees visited Muttidichan Parai, which is called as miraculous fountain. The place became historical when Devasagayam Pillai on January 14th 1752, was brought from Thiruvithancode Prison to Kattadimalai to be killed by the Trivancore soldiers. On his way seated on a buffalo he was brought to the place near Puliyoorkurichi. Due to the various tortures he suffered he felt thirsty he requested the soldiers some water to drink the soldiers gave

him some filthy water to drink which he couldn't , kneeling down the rock he prayed to Jesus, he hit the rock with his elbow suddenly a miraculous fountain appeared in the rock and the water gushed out. He drank it and continued his journey and therefore the rock got its name. Even today water comes from this rock and many people drink this miraculous water and get god's healing.

5.00 pm – 5.30 pm : Kumara Kovil

The trainees visited Kumarakovil Murugan Temple. The temple was built on a hill named Velimalai, the Malayalam word Veli means marriage and so the temple is also called as Veli Malai Kumaraswamy Temple. It is the place where the marriage of Murugan and Valli was done. Koravans used to come to the temple for the marriage of Valli since Valli Devi belongs to Koravan community. The temple is built on a rocky terrain about 200 ft in height. The temple is built on a foothills of Vellimalai, where according to legends, Lord Muruga enacted a drama to win the heart of Valli. The temple faces east and can be reached by a flight of 38 steps. The statue of Muruga in the Moolasthanam is in standing position, it is 8ft and 8 inches height in Varadha Hastham. The statue of Valliamman is to the left side of the Lord Muruga is 6ft 2 inches height. Apart from Valli, Sametha Murugan Sanidhanam, Sanidhanams are dedicated to lord Shiva, Parvathi, Kalyana Vinayagar, Sri Dharmasastra, Ilaya Naynar and Arumuga Nayanar. The temple has a rule that none of the men should wear shirt when they enter the temple and therefore it is strictly followed by the trainees. Irrespective of the religion everyone entered the temple and prayed for the goodness.

5.30 pm – 6.30 pm : Cathedral, Kottar

After this the trainees visited St. Xavier's Cathedral in Nagercoil. St. Francis Xavier's Cathedral is a roman catholic Latin Rite Shrine located at Kottar in Kanyakumari District in Tamilnadu, while St. Xavier was doing Missionary work at Kottar and its neighbourhood, he averted an invasion of Padagas with the help of his cross alone, and thus protected the people of Venad kingdom from that attack which was appreciated by the king Unni Kerala Varma who became close to the priest and befriended them from then on in recognition of St. Xavier's service the king allotted him a piece of land to construct a catholic church as a

gesture of goodwill as per church records. The mortal remains of Christian Martyr Devasagayam Pillai were given a Christian barrier in front of the high altar of St. Xavier's church at Kottar in January 1752. There is a separate altar where St. Xavier celebrated his mass for the first time. All the trainees also relished the Parai performance that was happening in front of the church as it was St. Xavier's feast day.

6.30 pm – 8.00 pm : Dinner



Figure 13: Dinner at Sacred Heart Convent

Dinner was served in Sacred Heart Convent. We had sambar, fish curry, appalam.

8.30 pm – 9.00 pm : Leaving to Mukkuttukal

The trainees were travelling to back to the Holy Family Church, Mukkuttukal from Nagercoil by private van.

9.00 pm – 10.00 pm : Evaluation

Evaluation was held regarding the programs of the day and the flaws were identified and suggestion regarding it was conveyed by Prof. A. John Jeya Kumar.

Day 7, (4.12.2018, Tuesday)

5.30 am : Rising

6.30 am : Morning Prayer

7.00 am – 8.00 am : Instruction by Prof. A. John Jeya Kumar

The plan for the day was discussed and suggestion were welcomed.

8.00 am – 9.00 am : Breakfast [Dosa & Chutney]
9.00 am – 11.00 am : Writing PRA reports

The trainees prepared their pending words on PRA reports.

11.00 am – 1.00 pm : Block Panchayath Office



Figure 14: Interaction at Block Panchayath Office, Melpuram

The trainees visited the Block Panchayath office and a session regarding the functioning of block development officer was explained by S.R.K. Kumar. The dice was occupied by Mrs. Latha, Deputy Block Panchayath Officer, Mr. Sanju and Mr. Rajkumar, the Assistant Engineers. Mrs. Rhilagam the Assistant Agriculturalist introduced us to the app called “Uzhavan” and told about its use. Later Mr. Kumar explained us about the schemes of government for farmers. Mrs. Thillagam explained the cultivable crops of the place and the insects or diseases that hinders the cultivation. The area coverage of the food crops are mostly paddy. Though the labours work hard they are paid very low. Therefore from paddy they have started to cultivate banana, pulses for added income and great yield. They used some techniques to make the land fertile that is they planted the crops that produces green gram which helps the soil to become fertile. Mr. Kumar explained about the replanting and rejuvenating scheme of Tamil Nadu government where the infected trees are being trimmed and the new trees are being planted for good growth which is entirely sponsored by the Government. He also stated the problems created by fauna of the places such as peacock, pigs, monkeys. Mr. Kumar explained about the three tier systems and gave information on the basic amenities of Panchayath. The basic amenity include water

supply, street lights, sanitation, infrastructure, drainage etc. He explained the election system of the Panchayath office about the direct and the indirect election of the officials. He gave the organizational structure of BDO. The hierarchical flow of power is from director of rural development, collector, assistant director, village Panchayath, block development officer, deputy block development officer and Panchayath secretaries. He explained some of the schemes of the central government such as Pradhan Mantri Awas Yojna which is an initiative by Prime Minister Narendra Modi, in which affordable housing will be provide to the urban poor with a target of building 20 million affordable houses by 31march 2022. He also explained about MGNREGA [the Mahatma Gandhi National Rural Employment Guarantee act 2005]. It is an Indian Labour Law and Social Security measure that aims to guarantee the ‘right to act’. He also explained the measures they take to control the production of mosquitoes and the control of fevers like dengue, malaria, cholera etc.

1.00 pm – 2.00 pm : The trainees were returning from the BDO office in Melpuram to Mukkuttukal through government transport.

2.00 pm – 3.00 pm : Lunch [Rice Sambar & Poriyal]

3.00 pm – 4.00 pm : Home Visit

Certain students who went to home visits on the time of report writing had some pending works therefore they completed it.

4.00 pm – 5.45 pm : Session by Fr. Gyanasigamani



Figure 15: Session on Ayurveda by Fr. Gnanasigamani

A session on Ayurveda treatment by Fr. Gnanasigamani who is well trained in the field of Ayurveda, homeopathy, naturopathy, Varma and yoga. Ms. Stephana addressed the chief guest and the session started. He emphasized on the importance of body health and how it can be maintained and balanced. He defined that Ayurveda has been evolved during the time of rig vedas and it is a slow process which cures the root cause. Ayurveda focusses on the healing of the body by itself. The human body possess certain positive elements which helps in the healing process. He stated food is one of the main causes for good health and the importance of digestion. He clearly informed us the timings of intake of the food. He gave us insight about hernia, heart attack, morning sickness, diabetes, migraine etc. He also explained some of the jargons of Ayurveda such as “THINA CHARIYA” meaning every day. He also taught us the pressure points where massaging can be done to get immediate relief for head ache, tiredness, sleeping sickness, constipation. He has also thrown some light on “VARMA KALAI”. The vote of thanks was given by Ms. Benita.

5.45 pm – 6.00 pm : Tea break

6.00 pm – 8.00 pm :

The consolidation of PRA writings were done by the members of each groups respectively.

8.00 pm – 9.00 pm : Dinner [Chapathi, Chicken & Peanut Curry]

9.00 pm – 10.00 pm : Evaluation

Evaluation on the present day performance were done and each committee leaders were given time to evaluate their work. After which Prof. A. John Jeya Kumardisclosed the next day program schedule.

Day 8, (5.12.2018, Wednesday)

5.30 am : Rising

6.30 am : Mmorning Prayer

8.00 am – 9.00 am : Breakfast [Idiyaapam, Coconut Milk & Curry]

9.00 am – 11.00 am : Manual Work



Figure 16: Manual Work

The trainees were given, a spot to be cleared and covered with sand so that after three months they would lay a road. The trainees despite of the pain worked hard to make the land ready for laying road. The sand was sponsored local people who had deliberate mind to serve the place.

- 11.00 am – 11.15 pm : Tea break
- 11.15 pm – 1.15 pm : The continuation of the manual work.
- 1.15 pm – 2.15 pm : Lunch [Rice, Sambar & Beef Curry]
- 2.15 pm – 3.15 pm : Session by Mr. Thangappan, V.A.O



Figure 17: Session by Mr. Thangappan, VAO

Session on village administration by Mr. Thangappan, the VAO of Mukkuttukal Panchayath.

- 3.15 pm – 4.00 pm : Anganvadi Visit

Visit to Anganvadi and Ration Shop by divided groups of two with five members each. Unfortunately the Anganwadi was closed,

4.00 pm – 4.15 pm : Tea break

4.15 pm – 8.00 pm :

PRA report writing was concluded with all the chapters finished and the core committee team was collecting the documents from different groups.

8.00 pm – 9.00 pm : Dinner [Uraviyam sponsored Idli, Sambar & Coconut Chutney]

9.00 pm – 10.00 pm : Evaluation

Evaluation headed by Prof. A. John Jeya Kumar and Prof. Niranjana about the programs of that day and suggestions for improving were delivered. The committee leaders gave their report of what they have done so far, and their future plans. The camp leaders also gave their views on the workings of the committees.

Day 9, (6.12.2018, Thursday)

5.30 am : Rising

6.30 am : Morning Prayer

7.00 am – 8.00 am : Input Session

The input session was headed by Prof. A. John Jeya Kumar and Prof. Niranjana about the upcoming programs of the day and he explained about how it can be proceeded further.

8.00 am – 8.30 am : Breakfast [Puttu & Banana]

8.30 am – 10.00 am : YMCA, Marthandam

The trainees took the public transport to YMCA Marthandam, on the way the trainees visited the shrine of St. Antony Vettuvanni Marthandam Kuzhithurai Diocese. Vettuvanni St. Antony Shrine is situated near the bank of Thamirabarani River. It is surrounded by beautiful trees and plants with the cold climate. It is on the side of Kanyakumari, Thiruvandram National Highway. From Vettuvanni the Shrine is linked with small roads, the famous St. Antony's Shrine have the history of three hundred years. It was as old as the time of Martyr Devasagayam Pillai. De Lanny erected the stone cross at Vettuvanni, the letters found in the

stone cross and the letters in the tomb of Captain De Lannoy are very similar. The people passing through Vettuvani started praying before the stone cross, and had received both spiritual and material benefits. There were many attempts made to demolish the cross but could not succeed. The other religious people even used elephant to evacuate the cross and god defeated instead the number of people prayer before this miraculous cross was systematically increasing.

The trainee also visited the nearby powerful Ayyappan Kovil of the place. This is a temple devoted to Lord Ayyappa in Marthandam. This temple is located 2kms from Kuzhthirai bus stop. It is just by the side of the national highway that connects Thiruvandram with Nagercoil. This temple attracts many pilgrims from all over the world. It is commonly known as either Vettuvani temple or Vedi Sathan Kovil. The name Vedi Sathan Kovil is due to the fire crackers that are burnt in the temple as a mark of prayer for Lord Ayyappa.



Figure 18: Vettuvani Sastha Temple

Vettuvani Sastha Temple was originally known as Irumpudayaan Kandan Sasthan Kovil. The temple complex was built in 1981. The history of the temple is based on the period of Ramayana. The primary god of the temple is Sri Dharma Sastha. Other sub deities are Prabha and Sathyaka.

SPECIALITY OF THE TEMPLE:

The temple is popularly known as the tribe of monkeys that resides there. This is that one temple that has large population of monkeys, the temple remains open only for 127 days a year.

10.00 am – 12.30 pm : YMCA

The session at YMCA was started, Prof. A. John Jeya Kumar started the session by introducing the speakers. The first speaker was Mr. Yesudas the secretary of YMCA on the topic history and impact of YMCA. In 1992 the world council of the church, K.T Paul, presented a paper and framed a sentence about rural upliftment which paved the way for the formation of YMCA.



Figure 19: Session on Bee keeping at YMCA

In 1916 the first secretary of YMCA was elected. In 1924 Dr. Spencer, an American doctor in agriculture, visited YMCA and did his study. The triangular symbol in the YMCA represents the body, mind, and the spirit of human being. This symbolizes that the human's body, mind and spirit should be balanced in order to have effective social and economic life.

YMCA focusses on bee keeping, which was started for the welfare of the economically backward people. Bee farming has low capital investment which gives high income as well. He also explained about pollination, types of bees and the unique characteristics of bees. One box of beekeeping produces 20-25kgs of honey per year. He also explained about the five folds of beekeeping that is Demonstration, Training, Extension and Marketing, the weekend market was first started in

Marthandam. So far thousand five hundred students have been trained in YMCA in Bee keeping.



Figure 20: Group picture with Staff members of YMCA

The next talk was given by Mr. Selvin Rose a professional social worker on the roles of YMCA, he told the YMCA plays a major role in the caste system by providing job education to the low caste people and it plays a major role in improving the socio and economical condition of the downtrodden people .YMCA helps in agriculture based industries. Only in the month of February and March there is honey flow and once the honey is collected it is processed and kept in the barrel for testing and once testing processes is done the honey is packed and sold.

The last talk was given by Mr. Grasper on the topic the Potentiality of beekeeping. He explained about the species of bees, the types of bees and types of beekeeping. There are 1.5 lakhs families dependent on beekeeping in that Marthandam area and 50 lakes kg honey is produced in a year he also explained about the process of pollination.

The vote of thanks was given by Ms. Soundarya, a memento of gratitude was given by Ms. Ayano and Ms. Sonia to the respective speakers. The trainees also contributed to their project buy buying honey from the beekeeping cooperative society. The trainees then took a public transport to come back to Mukkuttukal.

2.00 pm – 2.30 pm : Lunch [Sambar, Fish Curry, Egg & Curry]



Figure 21: Anti Alcoholism programme at Holy Family Hr. Sec. School, Mukkuttukal

After lunch at 2.50 the trainees were gathered at Holy Family Higher Secondary School for Anti Alcoholism Program, Ms. Sofia started the session by giving introduction and then mementos were distributed to the dignitaries of the school, Fr. Stalin was the master of ceremony, Mr. Franco a member of JMADD spoke about the causes, issues of Drinking he also gave testimony about his life and about how he came out of the Drinking habits. Then a short film named “kudi” was Telecasted which showed the side effects of Drinking. The next talk was given by Mr. William a member in JMADD, he gave testimony about how he started Drinking, how his life miserably changed after Drinking and what are the struggles he faced to change himself into normal person. After the session a short film on alcoholism was telecasted followed by Oyilatam performed by Ms. Shilpa, Ms. Infant, Ms. Punitha, Sr. Susai,

5.30 pm – 8.00 pm : Cultural Practice

Practice for valedictory function. The cultural committee took the lead in separating the group according to their talent made everyone to participate.

8.00 pm – 9.00 pm : Dinner [Porridge, Green Gram & Aviyal]

9.00 pm – 10.00 pm : Evaluation

Evaluation about the present day events and instructions for valediction was given. Prof. A. John Jeya Kumar stressed on the importance of documentation and PRA report submission. The day ended at peace.

(Day 10, 7.12.2018, Friday)

5:30 am : Rising
6:30 am : Prayer
7:00 am – 8:00 am : Session by Fr. Sajin

A Session was conducted by Fr. Sajin, the Parish Priest of Manjalumoodu. He explained about the cultural life style, livelihood, political factors, dowry system and gender equality.



Figure 22: Session on culture and life style of the local community by Fr. Sajin

10:00 am – 12:00 pm : Visited MIDS, Marthandam Integrated Development Society.



Figure 23: Visit to MIDS, Marthandam

Marthandam Integrated Development Society is the Social Apostolate of the Diocese of Marthandam formed in the year 1997. Most Rev. Vincent

Mar Paulos, Bishop of Marthandam is the president of the organization. Rev.Fr.Peter Benedict Rajan is the director of MIDS. MIDS operational area is the Kanyakumari-District of Tamilnadu. MIDS operational area is divided into three regions namely, Kalikkavilai, Marthandam and Nagercoil. Regions are further divided into clusters for easy monitoring.

Vision - "A just society based on love"

Mision - "Empowerment of the Marginalized Sections".

12:00 pm – 02:00 pm : Visited Vijay Kumar Nursery Gardens,
The trainees bought plants.



Figure 24: Visit to Nursery Garden

02.00 pm – 02:45 pm : Lunch Break
02:45 pm – 05.30 pm : Practice for Valedictory Program
05:30 pm : Tea Break
06:30 pm : Holy Mass
07:30 pm : Valedictory Function

The MC was done by Ms. Sofia, Fr. Solomon and Mr. Sathyaseelan. The program was inaugurated by a graceful Bharadhnatiyam dance by Ms. Smilie and Ms. Vasheetha. The parish priest Jose Vayalil gave his speech on the conduct of the students of Loyola College. After that Oyilatam and Karagatam was performed by the students of Loyola College engaging in between talks by Mr. George who is the head of Vincent de Paul society. Later Mrs. Litti sang a beautiful song. The vote of thanks was given by Ms. Sofia.



Figure 25: Valedictory Function

8.00 pm – 9.00 pm : Dinner [Briyani, Parota & Chicken Gravy]

9.00 pm – 10.00 pm : Evaluation

Evaluation was done for the entire program and camp fire was implemented and all the students enjoyed and shared their memories of the rural camp

10.00 pm : Lights off

Day 11, (08.12.2018, Saturday)

5.30 am : Rising

6.30 am : Holy mass

6.30 am – 7.30 pm : Session by Prof. John Jeyakumar

General input session where Prof. A. John Jeya Kumargave instructions on that activities that is to be carried out on that day and asked us to consolidate our PRA and Documentation report.

7.30 am – 8.00 am : Breakfast

8.00 am – 8.45 am : Planting Trees

All the trainees of Loyola planted trees across the parish church and the place where the girls were accommodated the students were divided into different groups and in collaboration with the teachers as well the students have done their work effectively.



Figure 26: Planting trees in and around the Orphanage

8.45 am – 9.45 am : Instruction on PRA

The trainees who belong to PRA team gathered to consolidate their report as instructed by Prof. A. John Jeya Kumar. The documentation committee as well gathered together to consolidate the report of the entire camp which has to be submitted to the parish father.

9.45 am – 10.00 am : Submission of PRA Report



Figure 27: Submission of PRA report to Fr. Jose Vayalil

Submission of the PRA report to the parish father Fr. Jose Vayalil. Prof. A. John Jeya Kumar thanked him for his kind heart in giving space for accommodation of both the boys and the girls. He also thanked him for his support in the entire rural camp.

10.00 am – 1.00 pm : Visited ICM Convent

The head of the place gave us the history of the convent. She said about MARIA LOUIS DEMESTER the founder and her care towards orphans. She came to India to help people here rather than returning she started a home for orphan children. When the children grew up she thought of giving them education therefore she build a school she also played a major role in women development therefore she started classes of embroidery and tailoring which was continued still in that place. Loads of women were benefitted from there.



Figure 28: Session at ICM Convent

More than 500 children were educated here and 60 elderly people including specially challenged. They have also started mother Theresa palliative care 2 years back. They treat bedridden patients as they own an ambulance. More than 150 patients were treated by them every month. Their main aim is livelihood enhancement, they make angel garments where 75 women are employed who has alcoholic husbands.

1.00 pm – 1.30 pm : Visited KKSSS

Kanyakumari Social Service Society was established in 1972. It is social development arm of the diocese of Thuckalay, committed to the integral development of the poor and the marginalized.

1.30 pm – 2.30 pm : Lunch

2.30 pm – 3.30 pm : Session by Fr. Saji, director of KKSSS

VISSION

To shape a society where human worth and dignity are valued and dignified.

MSION

Sustainable development of the poor and the marginalized through community organization and capacity building.

They do different works like family development, women empowerment, tribal upliftment, training and animation, holistic health, livelihood enhancement, community based rehabilitation for differently abled and education for empowerment



Figure 29: Visit to KKSSS, Thuckalay

3.30 pm – 4.30 pm : Visited the house of Bl. Devasahayam Pillai

Visit to the house of Bl. Devasagayam Pillai, where we saw the paintings of the biography of Bl. Devasagayam Pillai along with illustrations.

4.30 pm : Reached Kulithurai Railway Junction

The trainees of Loyola College arrived at Kuzhithurai junction to board Ananthapuri express

5.30 pm : Boarded the Train

All the trainees along with the professors boarded the Ananthapuri Express bidding farewell to Kanyakumari



Figure 30: Kuzhithurai Railway Station

(Day 12, 09.12.2018, Sunday)

6.30 am : All the trainees along with the staff members reached the Chennai Egmore Railway Station safely.

6. FOOD COMMITTEE

Based on the attendance register name we have divided the group in order to help in the kitchen. Every day three groups were appointed to do the daily task of helping in the kitchen like sweeping, cutting vegetables, washing, cleaning vessels, and helping the cook in the kitchen. Each group consists of three members hence nine members did the given job in the kitchen regularly.

We have made use of the local resources which are available in the local area. According to the availability we have made the menu.

Local rice brown rice is used. organic vegetables, fruits, roots, nuts like banana, tapiocca, drumsticks, coconut, cucumber, pineapple, milk, meat, and so on. We have also used local firewood for cooking.

We learnt to adapt the local food like appam, coconut milk, iddiappam, sundal curry and so on. There are volunteers who offered meals thrice during our stay at Mukkuttukal.

December 2nd we had a sumptuous meal at Prof. A. John Jeya Kumar's house.

December 3rd sacred Heart Sisters hosted supper at Kurusadi

December 6th local people offered refreshment go for the entire students and staff after repairing the road at Mukkuttukal.

December 1st St. Loyola college MA Social Work students and staff organised rallying which the Holy Family Mukkuttukal students took very active part. All the participants including the public refreshments and water was provided by the students.

The total allotted amount for food committee	Rs. 70000
Total expenses	Rs. 44460
The balance	Rs.25540

7. CULTURAL COMMITTEE

Pre-plan

Cultural committee's pre-planning was started with camp song. Camp song lyricist was Ashish and it was composed by Ms. Lourdu Sofia.

23th and 24th of November was especially organized for cultural practice. All the students were organized in the Department and learnt camp song and cultural events like Parai, Oyri, Karagam and Street Theatre.

29/11/2018 Mobilization

Cultural committee took responsibility of inauguration function, where it was started with prayer song. Welcome Dance was done by Smile, Vasheetha. MC was done by Mr. Sathyseelan, Ms. Punitha. Welcome Address was given by Ms. Elizabeth Clarrisa. Vote of thanks – Mr. Vimal Francis. Skit on Alcoholism was done Mr. Ashish, Ms. Vatheeshwari, Ms. Lourdu Sofia, Mr. Chipenmi, Ms. Sonia, Mr. Dhilip, Mr. Solomon and Ms. Ruth Monica

1/12/18 AIDS Awareness Rally

On December 1st, as it was an AIDS awareness day, on behalf of cultural committee,

Motivational talk was given by Mr. Deepak, Mr. Stalin, Ms. Punitha, Ms. Lourdu Sofia to the students of Holy Family Hr. Sec. School. AIDS Rally was conducted in collaboration with Holy Family Hr. Sec. School and Narayana Guru Engineering College. Slogans and Posters were prepared by our students. During the rally, the students raised their voice of different slogans on the street of Mukkotukkal. Skit in AIDS awareness was performed by Mr. Ashish, Ms. Shilpa, Mr. Kowshik, Ms. Punitha, Ms. Ruth, Mr. Rakesh, and Fr. Deepak.

5/12/18 Motivational Session for the Hostel Girls

Motivational speech for the sacred Heart Hostel girls was given by Sr, Susai Mary Selvi, Ms. Punitha, and Ms. Lourdu Sofia.

6/12/18 Addictive Disease Awareness Campaign

Addictive Disease Awareness Campaign was conducted to the 10th, 11th, 12th Std. Students of Holy Family Hr. Sec. School. On part of cultural committee, MC was done by Mr. Stalin. Oylattam was given by Ms. Punitha, Shilpa, Sr. Susai, Ms. Infant, and Ms. Sheeja. Skit on alcoholism was done by Mr. Ashish, Ms. Lourdu Sofia, Mr. Samuel, Ms. Sonia, Mr. Chepenmi, Mr. Solomon, and Ms. Ruth. Parai was done by Mr Vimal Francis, Mr. Kilbert, and Mr Rakesh. Camp song was sung by all our students. Human self-discipline speech was given by Mr. Jayasurya.

7/12/2018 Valedictory Function

Valedictory Function was taken over by the cultural committee. On 7th December 2018, the programme was started at 8: 15 pm, MC was done by Mr. Solomon, Ms. Lourdu Sofia, and Mr. Sathyaseelan. Welcome dance was done by Ms. Vasheetha and Ms. Smile. Welcome speech was done by Ms. Vaitheeswari. Karagam was done by Ms. Shilpa. Ms. Stephen, Ms. Sheeja, Ms. Punitha, and Sr. Susai. Oyl was done by Ms. Shilpa, Ms. Sheeja, Ms. Sowndarya, Ms. Infant, Ms. Ayano, Ms. Manithuyo and Ms. Jenita. Parai was done by Mr. Vimal, Ms. Mayuka, Mr. Rakesh and Mr. Kilbert. One dance performance was given by the Sacred Heart Hostel girls. Camp song was given by all our students. Motivational Song was done by Mr. Deepak, Ms. Punitha, Mr. Solomon, Sr. Susai, and Ms. Lourdu Sofia. PRA Report was explained by Ms. Benita. Evaluation was done by Mr. Deepak and Ms. Punitha. Vote of Thanks was done by Ms. Lourdu Sofia.

8. DISCIPLINE COMMITTEE

Our Responsibility

Mr. Benny, Ms. Aruna, Ms. Mhanyituonuo and Mr. Chipenme were the members of Discipline Committee. They maintained the Discipline throughout the camp.

Activities Carried out

They maintained the time schedule for all the activities like waking up, prayer services, breakfast, lunch, dinner and also the input sessions.

They also involved in looking after the cleanliness of the church campus, place where boys and girls stayed.

9. HEALTH COMMITTEE

Rural Camp at Mukuthakal Village, from 28th November – 09 December, 2018.

The Health committee in charge made the medicinal arrangement before the commencement to Rural Camp. The Committee took some initiatives to get to know about the sickness prevalent in the place of destination. Therefore, we have taken a first aid kit containing medicines for sever sickness, such as; headache, allergy, cold, fever, stomach ache, insect bite, and sprained medicine.

During the ten day camp, no serious casualties were reported. However, four of our class fellows faced some minor health related issues, but it was not that sever. The committee members took them to hospital for treatment that no serious infection was diagnosed.

As a medical in charge, I left no stone unturned in helping them to come out of the minor difficulty they faced by. Since, the boys and the girls were staying at different hostels, we have divided the first aid kit between the two places in order to reach out to needy people instantly.

The amount of money allotted to the health care committee along with the names of students taken for treatment to the hospital and cash memo were transparently accounted to the finance committee on due date.

Gradually, we came to the end of the rural camp successfully. I am happy that I could handle my responsibilities very well. I am grateful to all the committee members for their tireless cooperation towards the accomplishment of our task.

Regards,

Ms. Kughakali Achumi and Mr. Vijay Prabu

10.DOCUMENTATION COMMITTEE

There were seven members in the Documentation Committee. During the rural camp, the members of the documentation committee recorded all the camp activities in the form of written documents and photographs. Members of other committees submitted the written report of their everyday activities to the Documentation Committee. The members of the Documentation Committee also took detail minutes of entire camp programmes. The Committee members had frequent meetings to monitor and evaluate their quality of work.

11.PROGRAMME COMMITTEE

Programme Committee worked together on various aspects such as inviting chief guests, preparing banners, mementos, time tables, planning activities and visiting various institutions. The members of programme Committee were in collaboration with camp coordinators and with the trainees. As per the directions and guidance of camp coordinators and suggestions of the trainees, the programme committee planned the overall camp activities. Each and every members of the Programme Committee contributed their best for the smooth functioning of the Rural Camp.

12.FINANCE COMMITTEE

Committee leader : Stalin
Committee Member : Chrisilla, C.

Introduction:

As a part of our curriculum, we first year MSW students have come together for a rural camp to Mukkoottukal village, Kanyakumari. Any plan would require proper resource for efficient execution. So, the finance is the fundamental resource for successful implementation of the rural camp.

Content:

Faculty members and students jointly discussed and decided that Rs.5000 will be contributed per person (4,500 by the student and 500 will be deducted from fees amount). The money was collected in three instalments by the finance committee (1000 + 1000 + 2500). The due amount was settled to the finance committee before the commencement of the camp.

The finance committee made fund allocation for the following committees,

- | | |
|-----------------------|----------------------------|
| 1. Program committee | 5. Discipline committee |
| 2. Cultural committee | 6. Documentation committee |
| 3. Food committee | 7. Prayer committee |
| 4. Health committee | 8. Transport committee |

The preparatory camp expenses in a detailed manner

Number of students	46
Number of Faculty Staff	2
Total amount collected (45 X 5,000)	Rs.2,25,000
Sonia (1 X 4,500)	Rs.4,500
Total Amount	Rs.2,29,500

28th November, 2018, Wednesday

Train Tickets (up and down)	Rs.23,430
Pilot visit	Rs.12,316
Mementos, banner, transport	Rs.11,300
Medicines	Rs.1,500
Miscellaneous (Xerox)	Rs.100

29th November, 2018, Thursday

Transport (Public + Private)	Rs.4,700
Grocery + Vegetables	Rs.12,828
Electrician	Rs.2000

30th November, 2018, Friday

Medical + Petrol	Rs.810
Ayano and Mayuka (Transport)	Rs.300
Fruits, Snacks, Egg, Chappathi, Gas	Rs.5,930

1st December, 2018, Saturday

Medical expenses + Petrol + Bread	Rs.550
Milk	Rs.1,000
Fish and fruits	Rs.3,110
Petrol	Rs.500
AIDS rally expenses (Media, edibles, transport)	Rs.4,020

2nd December, 2018, Sunday

Breakfast	Rs.3,200
Transport (Petrol for Bus)	Rs.3,500
Driver	Rs.1,000
Palace entry fee	Rs.1,205
Mathur Dam Fee	Rs.340
Pineapple	Rs.200
Cap and mask	Rs.350

3rd December, 2018, Monday

Fr. Solomon	Rs.5,000
Donation Providence Home	Rs.5,000
Snacks	Rs.300
Van rent (2 X 4000)	Rs.8,000

4th December, 2018, Tuesday

Medical Expenses (Infant)	Rs.430
Food	Rs.500
Transport (BDO Office)	Rs.830

5th December, 2018, Wednesday

Fr. Solomon	Rs.5,000
Medical	Rs.480

6th December, 2018, Thursday

Punitha	Rs.5,000
YMCA Transport	Rs.1,250
Aruna Medical	Rs.100
Sr. Susai Mary	Rs.5,947
Program Committee snack	Rs.100

7th December, 2018, Friday

Punitha	Rs.2,000
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MIDS Transport	Rs.1,782
Kerchief Dance	Rs.150
Plants	Rs.2,850
Color Paper	Rs.61
Fr. Solomon (Saree)	Rs.2,000
Fr. Jose (Contribution)	Rs.10,000
Donation for Sisters	Rs.5,000
Contribution to Cook	Rs.5,000
Electrician	Rs.5,000
Media	Rs.1,000
Travel (Van)	Rs.7,500
Petrol	Rs.500
Petrol (Punitha-Veg)	Rs.300
Manual Work (Equipment)	Rs.850
Donation (KKSSS)	Rs.5,000
Ticket (Kuzhithurai-Nagercoil)	Rs.1,440
Water, Tea (Train)	Rs.300

Overall expenses of the committees

Food Committee	Rs.44,460
Program committee	Rs.23,670
Transport committee	Rs.55,277
Medical committee	Rs.2,310
Petrol	Rs.2,920

Donations Given

Providence Home	Rs.5,000
KRSS (Mother Teresa Palliative)	Rs.5,000
Pushpam Illam	Rs.5,947
Total	Rs.15,947

Cook Salary	Rs.5000
Fr. Jose	Rs.10,000
Sacred Heart Sisters	Rs.5,000
Plants	Rs.2,850
Cultural program	Rs.211
Manual work (Tools Hired)	Rs.850

Other expenses

Pilot Visit	Rs.12,316
Xerox	Rs.100
Total expenses of Rural Camp	Rs.1,82,911
Balance Amount (Cash in hand)	Rs.46,589

The finance committee was able to succeed in their core objective through the cooperation of fellow students. We were able to reduce the expenses via the magnanimity of the institutions as well as the sacrifice and adjustment of our fellow students. The finance committee were able to get some sponsors from St. Jerome college of Arts and Science, Anandhanadarkudy, Nagercoil and Narayana Guru College.

We had a few generous hearts who contributed lunch, dinners, tea, snacks, etc. The finance committee updated the finance details regularly and got it approved from the staff and fellow students. We sincerely thank the staff and students for your mindful and necessary expenses that you have done.

13. Appendix

a. Permission Letter

27/11/18
 Rev. Dr. D. Selvanayagam S.I.
 Secretary & Correspondent
 LOYOLA COLLEGE
 GUWAHATI - 781 034.

கல்லூரிக் கல்வி இயக்குநர் அவர்களின் செயல்முறைகள், சென்னை-06.

தலைப்பில்: முனைவ்துறை இணைப்பி, மென்மலையகம், சென்னை-06.

மூ.மு.எண்:47114/ஆ/12018, நாள்:27.11.2018

பொருள்: கல்லூரிக் கல்வி துறை- உதவிபெறும் கல்லூரி - சென்னை-34, லயோலா கல்லூரி - சமூகநீயம் துறை முதுகலை முதலாம் ஆண்டு மாணவர்கள் கல்விச்சுற்றாட்சி செய்வதற்கு அனுமதி வழங்குதல் - தொடர்பாக

பார்வை: 1. சென்னை லயோலா கல்லூரி முகவர் அவர்களின் 16.10.2018 நாள்ிட்ட கடிதம்.
 2. சென்னை மண்டலக் கல்லூரிக் கல்வி இணை இயக்குநர் அவர்களின் கடித ந.க.எண்.7223/அ/3/2018, நாள்.10.11.2018.

சென்னை-34, லயோலா கல்லூரி சமூகநீயம் துறை முதுகலை முதலாம் ஆண்டு மாணவ, மாணவிகள் 45 பேர், 2 உதவிபெறும் கல்லூரி ஆசிரியர்களுடன் 28.11.2018 முதல் 08.12.2018 முடிய 10 நாட்கள் கன்னியாகுமரி மாவட்டம் கடயம் கிராமத்திற்கு கல்விச் சுற்றுவா சென்றுவர அனுமதி கோரும் கருத்துரு பார்வைநிலை காணும் சென்னை மண்டலக் கல்லூரிக் கல்வி இணை இயக்குநர் கடிதக்கடன் கிவ்வலவைகட்க்கில் பெய்பட்டது.

கருத்துருவினை பரிசீலனை செய்ததில் கல்லூரி முதல்வரின் அனுமதி கோரும் கடிதம், மாணவர்கள் மற்றும் பெற்றோர்களின் இலாகா கடிதங்கள், துறைத்தலைவரின் அனுமதி கோரும் கடிதம் மற்றும் மாணவர்களின் பெயர் பட்டியல் ஆகியவை இணைக்கப்பட்டுள்ளது.

எனவே, மேற்கண்ட விவரங்களின் அடிப்படையில் சென்னை-34, லயோலா கல்லூரி சமூகநீயம் துறை முதுகலை முதலாம் ஆண்டு மாணவ, மாணவிகள் 45 பேர், 2 உதவிபெறும் கல்லூரி ஆசிரியர்களுடன் 28.11.2018 முதல் 08.12.2018 முடிய 10 நாட்கள் கன்னியாகுமரி மாவட்டம் கடயம் கிராமத்திற்கு கல்விச் சுற்றுவா சென்றுவர கீழ்க்கண்ட நிபந்தனைகளுக்குப்பட்டு அனுமதி வழங்கப்படுகிறது.

நிபந்தனைகள்:

1. பஸ்கலைக் கடித பாடத்திட்டத்தின் ஒரு பகுதியாக கல்விச்சுற்றாட்சி இருக்க வேண்டும்.
2. சுற்றுலாவில் பங்கு பெறும் மாணவர்களுக்குரிய எந்த செலவும் சிறப்பு கட்டடனாக கணக்கில்லுந்துதலா, கல்லூரியின் வெறு எந்த நிதிநிலைக்குதலா பெற்றுகொள்ளக்கடாது.

b. News Paper Clippings



மதுரை, 15.12.2018

கல்லூரி மாணவிகளுக்கான விழிப்புணர்வு கலைநிகழ்ச்சிகள்



நாகர்கோவில், டிச.15- அருமனை அருகே முக்கூட்டுகல் கிராமத்தில் சென்னை லயோலா கல்லூரியின் சமூகப்பணி முதுகலை முதலாம் ஆண்டு பயிலும் மாணவ மாணவிகளுக்கான 10 நாள் கிராம அனுபவ முகாம் நடைபெற்றது.

இதில் திருக்குடும்ப ஆலயத்திற்கு உட்பட்ட ஒன்பது உறவினர்களில் மக்கள் பங்கேற்பு திட்டமிடல் உத்திகளை பயன்படுத்தி திட்டம் தயாரிக்கப்பட்டது. எம்ட்ஸ் விழிப்புணர்வு வழங்கும் வகையில் பள்ளிக்கூடம் மற்றும் கல்லூரி மாணவர்கள் கலந்து கொண்ட சிறப்பு விழிப்புணர்வு பேரணி முக்கூட்டுகல்லில் இருந்து மஞ்சாலமுழு வரை நடைபெற்றது.

திருக்குடும்ப ஆலய

த்திற்கு மேல்நிலைப்பள்ளியில் மாணவ மாணவிகள் மற்றும் பெற்றோருக்கான போதை ஒழிப்பு பயிலரங்கம் நடந்தது. போதை நோயாளிகளின் குழந்தைகளுக்கு கவுன்சிலிங் வகுப்புகள் நடத்தப்பட்டது. உலக ஊனமுற்றோர் தினத்தை முன்னிட்டு பெருஞ்சிலம்பு இறை பராமரிப்பு இல்லத்தில் உள்ள மாற்று திறனாளிகளுக்கு விழிப்புணர்வு கருத்தரங்கம் மாணவர்களால் நடத்தப்பட்டது.

குண்டும் குழியுமாக இருந்த ரோடு மக்கள் பங்கேற்புடன் சீரமைக்கப்பட்டது புவி வெப்பமாவதை தடுக்கவும் சுற்றுப்புற தூழ்நிலையை கருத்தில் கொண்டு தென்னை, தேக்கு, மா, பலா, நெல்லி, முருங்கை போன்ற மரக்கன்றுகள் நடப்பட்டன. முகாம்

நிறைவு விழாவிற்கு தக்கலை மறைமாட்ட பிரபாகர் அருட தந்தை சத்திய நேசன் தலைமை வகித்தார். முக்கூட்டுகல் திருக்குடும்ப ஆலய பங்கு தந்தை ஜோஸ் வயலின் முன்னிலை வகித்தார். வின்சென்ட் டி.பால் சபைத்தலைவர் ஜார்ஜ் வின்சென்ட் பேராசிரியர்கள் ஜான் ஜெயகுமார் நிரஞ்சனா உட்பட பலர் பேசினார்கள். முகாம் அறிக்கையை பள்ளி மாணவர்கள் தீபக் புனிதா பெனிட்டா ஆகியோர் சமர்ப்பித்தனர். இடையிடையே மாணவ மாணவியரின் விழிப்புணர்வு கலைநிகழ்ச்சிகள் நடைபெற்றது. மாணவர்கள் சத்திய சீலன் சோபிகா ஆகியோர் நிகழ்ச்சிகளை தொகுத்து வழங்கினார்கள் மாணவர்கள் சாலமன் நன்றி கூறினார்.

முக்கூட்டுக்கல்லில் மாணவர்கள் கிராம அனுபவ முகாம்



முகாமில் நடைபெற்ற கலைநிகழ்ச்சியில் பங்கேற்ற மாணவர்கள்.

குலசேகரம், டிச, 16: அருமனை அருகே முக்கூட்டுக்கல் கிராமத்தில் சென்னை லயோலா கல்லூரி மாணவர்கள் பங்கேற்ற கிராம அனுபவ முகாம் 10 தினங்கள் நடைபெற்றது.

கல்லூரியின் சமூகப்பணி முதுகலை முதலாமாண்டுமாணவர்கள் பங்கேற்ற இந்த முகாமில், திருக்குடும்ப ஆலயத்திற்கு உள்பட்ட ஒன்பது உறவியங்களில் மக்கள் பங்கேற்புத் திட்டமிடல் உத்திகளை பயன்படுத்தித் திட்டம் தயாரிக்கப்பட்டது.

பள்ளி, கல்லூரி மாணவர்களுக்கான எய்ட்ஸ் விழிப்புணர்வு பேரணி முக்கூட்டுக்கல் விலை இருந்து புறப்பட்டு முக்கிய சாலை வழியாக மஞ்சாலமுடுவரை நடைபெற்றது.

உலக ஊனமுற்றோர் தினத்தையொட்டி பெருஞ்சிலம்பு இறை பராமரிப்பு இல்லத்தில் மாற்றுத் திறனாளிகளுக்கான விழிப்புணர்வு கருத்தரங்கம் நடைபெற்றது. இதைத்தொடர்ந்து, புவி வெப்பமடைந்து

வருவதை தடுக்கவும், சுற்றுச்சூழலை கருத்தில் கொண்டும் தென்னை, தேக்கு, மா, பலா, நெல்லி, முருங்கை போன்ற மரக்கன்றுகள் நடப்பட்டன.

முகாம்நிறைவு விழாவுக்கு, தக்கலைமறைமாவட்டபரிபாலகர் அருட்தந்தை சத்தியநேசன் தலைமை வகித்தார். முக்கூட்டுக்கல் திருக்குடும்ப ஆலய பங்குத்தந்தை ஜோஸ் வயலின் முன்னிலை வகித்தார். வின்சென்ட் டி. பால்சபைத் தலைவர் ஜார்ஜ் வின்சென்ட், பேராசிரியர்கள் ஜான் ஜெயக்குமார், நிரஞ்சனா உள்ளிட்டோர் பங்கேற்றுப் பேசினர்.

மாணவர்கள் தீபக், புனிதா, பெனிட்டா ஆகியோர் அறிக்கை சமர்ப்பித்தனர். மாணவர், மாணவியரின் விழிப்புணர்வு கலை நிகழ்ச்சிகள் நடைபெற்றன. நிகழ்ச்சியினை, மாணவர்கள் சத்தியசீலன், சோபியா ஆகியோர் தொகுத்து வழங்கினர். மாணவர் சாலமன் நன்றி கூறினார்.